The Evangelical Quarterly

An International Review
of Bible and Theology
in Defence of the Historic Christian Faith

Editor: I. Howard Marshall

Volume LXII
1990

The Paternoster Press Ltd.
Paternoster House, 3 Mount Radford Crescent, Exeter, EX2 4JW

Articles

Page

BADKE, WILLIAM B.
Was Jesus a Disciple of John? 195

BARCLAY, OLIVER R.
The Theology of Social Ethics: A Survey of Current Positions 63

BARCLAY, OLIVER R. AND SUGDEN, CHRIS
Biblical Social Ethics in a Mixed Society 5

BURGE, GARY M. See under TURNER MAX AND BURGE, GARY M.

CLEMENTS, ROY. See under SCHLUTER, MICHAEL AND CLEMENTS, ROY

COOK, ROBERT R.
God, Middle Knowledge and Alternative Worlds 293

DAVIES, RONALD E.
Robert Millar—an Eighteenth-Century Scottish Latourette 143

GEISLER, NORMAN L.
Is Inerrancy Incompatible with the Free Will Defence? .. 175

HANNAH, VERN A.
Death, Immortality and Resurrection: A Response to John Yates, 'The origin of the Soul' 241

HARRIS, TIMOTHY J.
Why did Paul Mention Eve's Deception? A Critique of P. W. Barnett's Interpretation of 1 Timothy 2 335

HART, TREVOR A.
Anselm of Canterbury and John Mcleod Campbell: Where Opposites Meet? 311

JINKINS, MICHAEL
The Devil's Theology: Theological Reflections on James Hogg's *The Private Memoirs and Confessions of a Justified Sinner* 157

OTTO, RANDALL E.
The Solidarity of Mankind in Jonathan Edwards' Doctrine of Original Sin 205

PERRIMAN, ANDREW
'His body, which is the church . . .' Coming to Terms with Metaphor 123

PIETERSE, HENDRICK J. C.
A Dialogical Theory of Communication from a Practical Theological Perspective 223

SCHLUTER, MICHAEL AND CLEMENTS, ROY
Jubilee Institutional Norms: A Middle Way between Creation Ethics and Kingdom Ethics as the Basis for Christian Political Action 37

STANLEY, BRIAN
Evangelical Social and Political Ethics: An Historical Perspective 19

SUGDEN, CHRIS. See under BARCLAY, OLIVER R. AND SUGDEN, CHRIS

TURNER, MAX
Atonement and the Death of Jesus in John: Some Questions to Bultmann and Forestell 99

TURNER, MAX AND BURGE, GARY M.
The Anointed Community: A Review and Response 253